

J1059  
03/01/02  
U. S. PTO

03-04-02 A

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
303-01

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Donald H. McNeil**

**For: ULTRA-MODULAR PROCESSOR IN LATTICE TOPOLOGY**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. ET338923100US  
 Nine (9) sheets of drawings.  
 A certified copy of a application.  
 Declaration  Signed.  Unsigned.  
 Power of Attorney  
 Information Disclosure Statement  
 Preliminary Amendment  
 **Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.**  
 Other:

JC868 U.S. PTO  
10/087350  
03/01/02

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	24	- 20 =	3	x \$9.00	\$36.00
Indep. Claims	2	- 3 =	0	x \$42.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	\$370.00
				<b>TOTAL FILING FEE</b>	\$406.00

A check in the amount of \$406.00 to cover the filing fee is enclosed.  
 The Commissioner is hereby authorized to charge and credit Deposit Account No. 16-0750 as described below. A duplicate copy of this sheet is enclosed.  
 Charge the amount of as filing fee.  
 Credit any overpayment.  
 Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
 Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 3/1/02



Signature

John J. Simkanich  
Paul & Paul  
Reg. No.: 26,036  
2900 Two Thousand Market Street  
Philadelphia, PA 19103  
(215) 568-4900

cc: Order No 0355

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent

appln. of: Donald H. McNeil

For: ULTRA-MODULAR PROCESSOR  
IN LATTICE TOPOLOGY

Filing Date: Herewith

Docket No: 303-01

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Box Patent Application  
Commissioner for Patents  
Washington, D.C. 20231

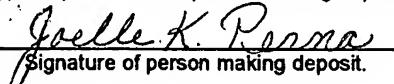
Certificate of Mailing by Express Mail

"Express Mail" Mailing Label No: ET338923100US

Date of Deposit March 1, 2002

I hereby certify that this paper or fee and the papers indicated as being transmitted therewith are being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" in an envelope addressed to Box Patent Application, Commissioner for Patents, Washington, DC 20231.

Joelle K. Perna  
(type or print name of person making deposit)

  
Signature of person making deposit.

Transmittal Letter

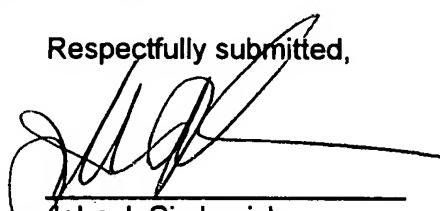
Dear Sir:

Please find enclosed the following for filing in the U.S. Patent and Trademark Office.

- 1) Transmittal Letter / Certificate of Mailing (in triplicate);
- 2) Specification - 22 pages;
- 3) Claims - 24;
- 4) Abstract - 1 page;
- 5) Nine (9) Sheets of Formal Drawings - Figs. 1 to 9;
- 6) Declaration and Power of Attorney;
- 7) Verified Statement of Small Entity;
- 8) Check in the amount of \$406.00;
- 9) Paul & Paul postcard to be date stamped and returned to us.

The Office is hereby authorized to charge any additional fee, or credit any overpayment, to our Deposit Account No. 16-0750, Order No. 0355.

Respectfully submitted,



John J. Simkanich  
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March 1, 2002

Order No: 0355